

# **USA TRACK & FIELD - NEW ENGLAND** CROSS COUNTRY CHAMPIONSHIPS

Run with the cooperation of Boston Parks Dept.

## Sunday, November 10, 2013, 10:00 a.m. Franklin Park, Boston MA

#### **SCHEDULE**

10:00 a.m. Men's Masters 8K

10:50 a.m. Women's Open and Masters 6K

11:30 p.m. Men's Open 10K

This meet is open to USATF members and collegians from any association Awards are limited to USATF-New England Individual and Club members

#### **TEAM SCORING** -by place

Men's Open, 40 / 50+, and Women's Open: Top 5 finishers / 2 displacers Men's 60 / 70+, Women's 40 / 50 / 60 / 70+: Top 3 finishers / 2 displacers

#### **INDIVIDUALS (NE members)**

Championship Medals - Top 3 Open, top 3 Masters in 10 year divisions

Individual Open Prize Money OPEN:  $1^{st}$  - \$100  $2^{nd}$  - \$75  $3^{rd}$  - \$50

Champions (US citizen) are eligible for a travel award to USA Nationals

Top eligible Open NE runners may be eligible for a trip to Ireland's Ras na hEireann

**AGE 40+**: \$100 /\$ 50 **50+**: \$75 **60+**: \$25

#### **TEAM PRIZE MONEY (NE Clubs)**

Open Team: 1st place \$300 2nd place-\$200; 3rd place - \$150; 4th place - \$100

40-and-over Team: 1st - \$ 200 2nd - \$150 3<sup>rd</sup> - \$100

1<sup>st</sup> - \$150 2nd - \$75 50-and-over Team: 60-and-over Team, 70-and-over Team:

COURSES - Standard Franklin Park courses. Maps at usatfne.org/cross

Footing is a mix of fields and trails with some exposed rocks.

\*\* No dogs are allowed on the course or in the race area.

PARKING - Parking at the course is limited - \*\*Ride sharing is suggested \*\*

FACILITIES: Toilets only. No changing facilities.

ADDRESS (for GPS): 1 Franklin Park Dr, Boston MA 02120

### **ENTRY FEES AND DEADLINES**

\$15 - received by November 7, 5 pm \$25 - day of event.

ONLINE ENTRY PREFERRED Deadline - November 7- 5:00 pm Link at www.usatfne.org/cross

#### **USATF MEMBERSHIP**

All participants must have current 2013 or 2014 USATF membership. Only collegians entered by their school do not need USATF membership. **USATF** membership available online after Nov. 1 for \$30, valid from 11/1/13 to 12/31/2014

#### Checks payable to **USATF- NE**

Mail entry form with entry fee to **USATF-New England** P.O. Box 1905 Brookline, MA 02446

Telephone: 617-566-7600 office@usatfne.org www.usatfne.org/cross

THANKS TO Boston Parks Dept **Brookline HS Cross Country** Local USATF Officials

CHECK www.usatfne.org/cross for updates or changes

Please print clearly  Fee is \$15 per individual on time, \$25 per individual on race day					
Last Name:			First Name:		
Address:			City/State/ZIP:		
Age on November 10	Gender: M / F	Email:			

NITRY FORM LIGATE New England Cross Country Championships Sunday November 10, 2012

#### USATF Membership # - 2013 or 14 (required): \_\_ \_ (only collegians entered by their school are waived)

## Fee must be submitted with the entry form

Assumption of Risk: I recognize that cross country running is a potentially hazardous activity and may result in serious injury. In exchange for acceptance of this entry, I for myself, my executors, administrators and assigns, do hereby release any rights and claims for damages I may have against USATF, USATF-New England, City of Boston, and any and all sponsors and individuals involved with the presentation and conduct of the USATF-NE Cross Country Championships. I hereby attest that I have full knowledge of the risk involved in running in this race, and I am physically fit and sufficiently trained to participate in this race. I am aware that I may not run with a dog, nor may I wear any form of headphones.

Signature:	Date:	
(Parent or Guardian if under age 18)		Version as of 9/16/13