

# 6th WARRIOR RUN CROSS COUNTRY RACE

Final event in the 2014 USATF New England Grand Prix this year

**Sunday, November 30, 2014, 9:30 a.m.**

**Larz Anderson Park, Newton St, Brookline MA**

Run on the challenging Brookline HS Cross Country Course – 2.8

Map can be found at [usatf-ne.org/cross](http://usatf-ne.org/cross) miles - open to all abilities

Parking is at the Larz Anderson Skating Pavilion, Newton Street, Brookline MA

The parking at the start/finish area is restricted by list only



## RACE SCHEDULE

**9:30 a.m. Citizens Open and Women's GP Race**

**10:15 a.m. Men's Competitive and GP race** No runners may wear headphones, or run with a dog or stroller  
Light refreshment to follow

All women, and more recreational runners should compete in the Citizens Race

Men running in the Grand Prix and sufficiently competitive runners should run in the Men's Open GP race

**AWARDS** - Top overall finishers, age group runners, and Brookline residents in various divisions

**TEAM SCORING:** See [usatf-ne.org/cross](http://usatf-ne.org/cross). GP team awards

**GRAND PRIX AWARDS WILL BE PRESENTED** following the race

**FEES:** \$10.00 if received by Friday November 28 (includes raffle tickets).

\$15.00 for all entrants on race day, Checks payable to Brookline Cross Country

**ENTRY** - **Online entry is preferred – link at [www.usatfne.org/cross](http://www.usatfne.org/cross)**

USATF members competing as part of the Grand Prix must enter online, see link at [www.usatfne.org/cross](http://www.usatfne.org/cross). Pre-Entry deadline is Friday, November 28 at 12:00 noon

**MORE INFORMATION:** [office@usatfne.org](mailto:office@usatfne.org)

For more information on the USATF NE XC Grand Prix, see [www.usatfne.org/cross](http://www.usatfne.org/cross)

**Mail form and fee to Michael Glennon, 557 Webster St, Needham MA 02494 by Friday 11/28**

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## **2014 Warrior Run INDIVIDUAL ENTRY APPLICATION** (USATF members - pre-enter online)

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<b>NAME</b>	<b>SEX</b>	<b>AGE on Race Day</b>
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<b>ADDRESS</b>	<b>CITY</b>	<b>STATE</b>	<b>ZIP</b>
Brookline Youth – circle if appropriate			Elementary (through grade 8)
			Scholastic (9-12)

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<b>CLUB</b>	<b>USATF # (For GP Competitors)</b>
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<b>EMAIL</b>	<b>PHONE</b>
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**Assumption of Risk:** I understand that cross country running is a potentially dangerous event presenting hazardous conditions and can result in severe injury.. In consideration of my entry being accepted I, for myself and the heirs, do hereby waive and release USATF and its Associations, the Town of Brookline, Brookline HS, Brookline Warrior TC, and its agencies, and all sponsors and directors for any and all injuries and damages suffered by me at this event. As a parent or legal guardian, I sign this for my children entered with this form.

**Signature (Parent if under age 18)** \_\_\_\_\_ **Date** \_\_\_\_\_