



Prior to sealing the envelope and sending in your application, please make sure that you have:

- ✓ Completed all information
- ✓ Signed the application
- ✓ Enclosed your check for the total entry fee (\$30 for the first event, \$15 for each additional event, \$60 for the pentathlon) and and Masters Committee Surcharge of \$5. After March 8 a late fee of \$10 per event (or pentathlon) must be added. There will be no refunds of entry fees for any reason.
- ✓ Made your check payable to USATF-New England, US funds only and drawn on a US bank.



**M-F Athletic Company**

Mail application with entry fee to:  
National Masters Indoor Championships  
USATF-NE, P.O. Box 1905  
Brookline, MA 02446.

The street address is:  
2001 Beacon Street, Suite 207  
Brighton, MA 02135



## 2002 NATIONAL MASTERS INDOOR TRACK & FIELD CHAMPIONSHIPS

Reggie Lewis Track and Athletic Center  
Boston, Massachusetts

March 22 - 24, 2002

Presented by USA Track & Field - New England

### ELIGIBILITY

Competition is open to all men and women 30 years of age and older, including non-US citizens. Individuals will compete in five-year age groups, relays in 10-year age groups. The meet will be run in accordance with USATF Competition Rules and Regulations. A 2002 USATF membership will be required for all US residents and card must be shown at number pick-up. Membership may be obtained through local associations or on-site at the meet for \$20.

### ENTRY

Entry deadline is **March 8, 2002**. Entry fee is \$30 for the first event, \$15 for each additional event. Entry fee for the Pentathlon is \$60 (the pentathlon does count as a first event). After March 8<sup>th</sup> a late fee of \$10 per event will be charged. **No entries, additions and/or changes will be accepted after March 18, 2002.**

Relay registration will take place on-site only at \$20 per team. In order for a competitor's name to be printed in the meet program and to receive final instructions, applications must be received by USATF-NE no later than March 1<sup>st</sup>.

Admission to the facility is free for all competitors and their guests.

### HEADQUARTERS HOTEL

Headquarters hotel is The Westin Copley Place Boston, 10 Huntington Avenue, Boston - \$99 single/double, \$109 triple, and \$119 quad occupancy. 1-800-WESTIN-1 or 1-617-262-9600.

To get the special rates reservations *must* be made by March 7, 2002; mention the *National Masters Championships* at the time of making your reservation.

### TRANSPORTATION

The Westin Hotel is one block from the Back Bay station. From there it is three stops on the MBTA ("T") Orange line to the Roxbury Crossing station. Roxbury Crossing is across the street from the Reggie Lewis Facility.

### RESULTS

FinishLynx Automatic Timing. Results will be posted immediately on a stadium scoreboard. Hard copies will be posted in the gymnasium, and electronic results will be available at <http://www.usatfne.org> following the conclusion of the meet.

### AWARDS

USATF Championship medals will be awarded to the top three places in each age group of each event final. Foreign athletes will receive a duplicate award. Championship patches will be presented to winners of individual events, however, will be limited to one patch per participant.

### FRIENDS OF THE NATIONAL MASTERS CHAMPIONSHIPS

Help ensure the high quality of the Championships and future meets with a donation. All contributors will be listed in the official meet program and on the USATF-NE website. Please consider one of the following:

**Platinum** - \$250. Platinum level contributors will receive an event bag, polo shirt, t-shirt and pin.

**Gold** - \$100. Gold level contributors will receive an event polo shirt and pin.

**Silver** - \$50. Silver level contributors will receive a meet T-shirt and pin.

**Bronze** - \$25. Bronze level contributors will receive a pin.

### THURSDAY NIGHT SOCIAL

There will a dinner get-together on Thursday night. Details to follow, \$20 per person (dinner/soft drinks/coffee/tea/gratuity).

### MEET INFORMATION

Meet information and updates will be available at [www.usatfne.org](http://www.usatfne.org). Lists of entrants and final instructions will be posted beginning March 1<sup>st</sup>.

USATF-New England - (617) 566-7600  
office@usatfne.org

## SCHEDULE OF EVENTS

### FRIDAY MARCH 22

#### 9:00 a.m. Pentathlon Registration

<b>Pentathlon</b>	9:30 am	All Women and Men 70+
	10:00 am	Men 60-69
	10:30 am	Men 50-59
	11:00 am	Men 40-49
	11:30 am	Men 30-39

<b>Order of Events</b>	<b>Women</b>	<b>Men</b>
	60 M Hurdles	60 M Hurdles
	High Jump	Long Jump
	Shot Put	Shot Put
	Long Jump	High Jump
	800 Meters	1000 Meters

#### 2:00 p.m. General Registration

<b>Track</b>	4:00 pm	3000 Meters	Women
	4:45 pm	3000 Meters	Men 70+
	5:05 pm	3000 Meters	Men, remaining
<b>Throws</b>	3:00 pm	Weight	Women
	5:00 pm	Weight	Men 60+
<b>Jumps</b>	3:00 pm	Pole Vault	Women AND Men 60+, together

### SATURDAY MARCH 23

#### 8:00 am Registration

#### 12 noon Athlete Meeting, Nat'l Masters T&F Committee

<b>Track</b>	9:00 am	60 Meters	Preliminaries and Trials, All
	10:30 am	60 Meters	Finals, All
	11:45 am	Mile	Women
	12:15 pm	Mile	Men
	2:00 pm	400 Meters	Timed Finals, All
	4:30 pm	4x800 M Relays	All
	5:00 pm	60 M Hurdles	Trials and Finals, All

<b>Throws</b>	9:00 am	Shot Put	Women
		Shot Put	Men 50-59
		Shot Put	Men 40-49
		Shot Put	Men 70+
	1:00 pm	Shot Put	Men 30-39
		Shot Put	Men 60-69
	2:30 pm	Weight	Men 50-59
	4:30 pm	Weight	Men 40-49
	6:00 pm	Weight	Men 30-39

<b>Jumps</b>	9:00 am	Long Jump	Men 30-39
	9:30 am	Pole Vault	Men 50-59
	10:00 am	Long Jump	Men 40-49
	12 noon	High Jump	Men 30-39
		High Jump	Men 70+
		Long Jump	Men 50-59
	1:30 pm	High Jump	Men 40-49
		High Jump	Men 60-69
		Pole Vault	Men 40-49
		Long Jump	Men 70+
	3:00 pm	Long Jump	Men 60-69
		High Jump	Men 50-59
	4:30 pm	Long Jump	Women, All
	5:00 pm	Pole Vault	Men 30-39

### SUNDAY MARCH 24

#### 8:00 a.m. Registration

<b>Track</b>	9:00 am	200 Meters	Trials, All
	10:30 am	800 Meters	Timed Finals, All
	12 noon	200 Meters	Finals, All
	1:00 pm	3000 M Racewalk	Women
	1:45 pm	3000 M Racewalk	Men
	3:00 pm	4x400 M Relays	All

<b>Throws</b>	10:00 am	Superweight	Women 60+
	to follow	Superweight	Women 30-59
	to follow	Superweight	Men 70+
	11:00 am	Superweight	Men 60-69, outdoors
		Superweight	Men 50-59, outdoors
	to follow	Superweight	Men 30-49, outdoors

<b>Jumps</b>	10:00 am	High Jump	Women, All
		Triple Jump	Men 30-39 AND Men 60+
	11:30 am	Triple Jump	Men 40-49
	12:30 pm	Triple Jump	Men 50-59 AND Women

### COMPETITION ORDER

Women followed by men, oldest to youngest. Age groups may be combined to fill sections. If the number of entrants in an age group does not exceed the number of available lanes, preliminary rounds of the 60 meters, 60 meter hurdles, and 200 meters will be eliminated; finals only will be run as scheduled. The Championships will not be delayed for any reason. NOTE that field event starting times may need to be adjusted due to the size of fields.

### FACILITY/IMPLEMENTS

Six lane, lightly banked 200 meter Mondo Track, eight lane straightaway. Use of starting blocks is restricted to those provided by the facility. All shoes will be checked, with only 1/4" pyramid spikes or flats permitted, no hexagonal elements. Acceptable spike implements will be available at the meet. There will be one weight and two shot circles, throwing onto a synthetic surface. Soft-shell shot and bag weight implements only, except for the Superweight (men 30-69), which will be contested outdoors.

Starting heights will be determined by facility equipment and meet officials. Minimum High Jump height will be 2feet 8 inches;; minimum Pole Vault height will be approx. 5feet. Polevaulters should bring their own poles.

There will be no 27 inch hurdles. Please refer to the implement rules that went into effect as of 4/1/2001.

## 2002 NATIONAL MASTERS INDOOR TRACK & FIELD CHAMPIONSHIPS ENTRY FORM

First Name \_\_\_\_\_ Male/Female \_\_\_\_ Age (as of 3/22/02) \_\_\_\_\_

Last Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address \_\_\_\_\_ Club/Affiliation \_\_\_\_\_

City \_\_\_\_\_ 2002 USATF Number \_\_\_\_\_

State \_\_\_\_ Zip \_\_\_\_\_ Citizenship (if not USA) \_\_\_\_\_

Country (if not USA) \_\_\_\_\_ e-mail address \_\_\_\_\_

Telephone \_\_\_\_\_

Event	Best Recent Performance	Fee
Pentathlon (counts as first event) _____	_____	(\$60) _____
1. _____	_____	(\$30) _____
2. _____	_____	(\$15) _____
3. _____	_____	(\$15) _____
4. _____	_____	(\$15) _____
5. _____	_____	(\$15) _____
6. _____	_____	(\$15) _____

Late Fee for entries postmarked after 3/8/02, number of events \_\_\_\_\_ @ \$10 each: \_\_\_\_\_

**Total Entry Fees:** \_\_\_\_\_

\*Masters Committee Surcharge (see note below) **\$ 5.00**

T-shirt Order (pre-event only) Total number of T-shirts \_\_\_\_\_ @ \$13 each: \_\_\_\_\_

\_\_\_S \_\_\_M \_\_\_L \_\_\_XL \_\_\_XXL

Friend of the National Masters Championships Contribution (\$250/100/50/25 /other): \_\_\_\_\_

Thursday Night Social (\$20 per person): \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED: \$** \_\_\_\_\_

\*The National Masters Track & Field Committee requires the Committee Surcharge. All such funds will be forwarded to the Committee and will be used for Committee representatives to attend and assist at Championship meets.

### All fees must be paid prior to the meet. Faxed entries will not be accepted.

WAIVER AND RELEASE: In consideration of your accepting this entry into the National Masters Indoor Track & Field Championships, I hereby for myself, my heirs, executors and administrators waive and release any and all rights and claims for damages I may have against USATF, USATF-New England, its employees, agents, officers, the Reggie Lewis Track and Athletic Center, Roxbury Community College, the sponsors, the volunteers and their representatives, successors and assigns for any and all injuries suffered by me in said event, or as a result of my travel to and from the competition. I attest and certify that I am physically fit and have sufficiently trained for the competition and that my date of birth is as stated on this application. I authorize meet personnel and its agents permission to request emergency medical treatment or care as necessary to insure my well being. I agree not to cover or alter my competitor number in any way on pain of disqualification, and I acknowledge that my entry fee is non-refundable, including if the event is canceled.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_