

USATF REGION I JUNIOR OLYMPIC CHAMPIONSHIPS
Worcester Polytechnic Institute (WPI)
100 Institute Road, Worcester MA 01609
June 27-29, 2003

EVENT MANAGEMENT

The meet is being managed by the USATF - New England office
Steve Vaitones, Managing Director
Paul Ryan, Office Manager
Telephone 617-566-7600, office@usatfne.org
Lance Turley, USATF-New England Youth Chairman, jrolympics@attbi.net

QUALIFICATION INFORMATION

The top six finishers in each event of the Association JO meets qualify to compete in the Region I meet.

ENTRY INFORMATION

Region I Entry Fees: \$5.00 per athlete per individual event entered. Decathlon & Heptathlon \$10. Relays \$10 per team.
Entry form found at http://usatf.org/events/2003/USATFJuniorOlympicTFChampionships/entry/2003JOTF_IndivEntry.pdf
Individuals must enter at their home association meet: complete the entry form and include USATF membership number, attach copy of proof of birthdate or be verified by their association, and pay the Region I entry fee (check payable to the home association).
Association Youth Chairmen must forward all final entry forms, a single check (from the association) or a money order made payable to USATF-New England, a copy or disk of the complete results of the association meet - **all to be received no later than June 24, 2003** - to USATF-New England, 2001 Beacon Street, Suite 207, Brighton, MA 02135. No entries accepted after June 24.

ELIGIBILITY and WAIVERS

Participation is limited to US citizens, resident aliens, and foreign exchange students.
USATF rules apply unless superseded by the Youth Athletics Handbook.

With approval of the youth athletics chairman (See USATF Rule 245), athletes who miss the Association Meet because of extraordinary circumstances may be allowed to advance to the Region I meet **if this does not displace** athletes who competed at the Association Meet. Associations are limited to six athletes/relay per event. Contact the home association for waivers.
All waivers must be submitted with an association's entry.

RELAYS

Relay teams consist of four athletes and alternates. After a team is entered at the association meet, NO additional athletes may be added or used. All team members MUST wear the SAME color top and bottoms (tops and bottoms do not need to match each other). Team members MUST be of the same age division. Teams must be declared 30 minutes before their race.

RESULTS

Results will be posted near the track, and will also be posted at www.usatfne.org and www.usatf.org

AWARDS

Gold, silver, and bronze medals will be awarded to first, second, and third place in individual and relay events.

GAMES COMMITTEE

Steve Vaitones (Meet Director), Lance Turley (USATF-NE Youth Chairman), Terry O'Neill (WPI, Facility Director)

JURY OF APPEALS

The jury of appeal will be made up of Region I Youth Chairs or their designees.

PROTESTS

Protests must be submitted in writing to a member of the Games Committee within 30 minutes of the end of the race. Appeals to the decision of the Games Committee shall be made in writing within 30 minutes after the action by the Games Committee has been officially announced, and shall be accompanied by a \$25.00 fee. The fee is returnable if the decision is reversed.

MEDICAL

There will be a trainer and EMT at the meet. No special taping or massage will be available.

CONCESSIONS

T-shirts, along with a variety of refreshments, will be on sale at the concession stand.

NUMBER PICK-UP

Friday, June 27 Trackside, 12 noon to 5pm & at the Courtyard Marriott, 7-9pm
Saturday, June 28 Trackside, 8am - 7pm
Sunday, June 29 Trackside, 8am - 3pm

HOTEL

Courtyard Marriott Hotel (Headquarters)

72 Grove St.
Worcester, MA 01609
508-363-0300
Room rate: \$99 (reference: Junior Olympics)

Other Hotels in Worcester

Crowne Plaza Hotel
10 Lincoln Square
Worcester, MA 01609
800-628-4240
Room rate: \$85 (reference: Junior Olympics)

Hampton Inn Worcester
110 Summer Street
Worcester, MA 01608
508-757-0400
Room rate: \$85 (reference: Junior Olympics)

Other nearby hotels -

Baymont Inn, Southbridge St, Auburn MA at Mass Pike exit
508 757 0400

Days Inn, Rt 9, Shrewbury MA
508 842 8500

DIRECTIONS TO WORCESTER POLYTECHNIC INSTITUTE

From the East: Take Mass. Turnpike (I-90) to **Exit 10** (Auburn). Proceed east on I-290 into Worcester. Take **Exit 17** (Lincoln Sq., Rte. 9), turn left at end of ramp, follow Rte. 9 west through Lincoln Sq., straight onto Highland St., then right at light onto West St. Travel one block and cross Institute Road (onto Private Way); visitor parking is on the left after the footbridge.

From the North: Take I-495 south to I-290. Follow directions from east.

From the South and West: Take Mass. Turnpike (I-90) to **Exit 10** (Auburn). Proceed east on I-290 into Worcester. Take **Exit 17** (Lincoln Sq., Rte. 9), turn left at end of ramp, follow Rte. 9 west through Lincoln Sq., straight onto Highland St., then right at light onto West St. Travel one block and cross Institute Road (onto Private Way); visitor parking is on the left after the footbridge.

NATIONAL JUNIOR OLYMPIC TRACK & FIELD CHAMPIONSHIPS

July 29 - August 3, 2003

Tropical Park Stadium - Miami, Florida

www.2003juniorolympics.org

ADVANCEMENT TO NATIONALS

Top 3 individuals in each event and top 3 relays advance to the National Meet. Note that the hammer is an exhibition event - athletes do not advance to nationals. In the combined events, the top 2 advance to nationals and a third only if they meet the performance standard for the event.

QUALIFICATION

The top three finishers in each event and the top three relays at the Region I meet qualify to compete in the National JO Championships. Note that the hammer is an exhibition event - athletes do not advance to the nationals. In the combined events, the top two advance to nationals and a third only if they meet the performance standard for the event. **ALL ENTRIES MUST BE SUBMITTED AT THE REGION I MEET !**

Athletes competing in the USA Junior National Championships may advance directly to the National JO meet, but this waiver must be completed prior to the Region I meet.

Check www.usatf.org

for entry forms and team applications for the Region I meet
and the

National Junior Olympic Track & Field Championships

ADDITIONAL INFORMATION

USA Track & Field - New England
P.O. Box 1905, Brookline, MA 02446
2001 Beacon Street, Suite 207, Brighton, MA 02135
Telephone 617-566-7600
Fax 617-734-6322

Email: office@usatfne.org and on the web: www.usatfne.org