

# USATF-New England Hammer Throw Championships

Saturday June 16, 2007 4 p.m. Fitchburg State College, Fitchburg MA

This event is held separate from the USATF-NE Outdoor Track & Field Championships, but scoring from this event will be included in the overall team scores.

#### **ENTRY FEE**

Pre-entry Fee: \$10 (received by June 15)

Day of Entry: \$15

\*\*Those entering on the day of the event will register with the head official at the

throwing area.

### **USATF MEMBERSHIP**

2007 USATF membership required

## The event starts at 4:00 pm

Women followed by Men Follows the Junior Olympic Hammer Women may be combined JO or Open

#### **SCORING**

USATF-New England members clubs only score 5-3-2-1 in the championship meet

## **AWARDS**

The top three men and women.

#### **DIRECTIONS**

From Mass. Route 2, take Exit 31B (that's Rt 12N, North Main St)
Follow 1.7 Miles to Bemis Rd on the right
Turn right. Follow ½ mile where it will
turn into John Fitch Highway.

Follow to Coolidge Park on right. Enter near Wallace Civic Center, and park behind center.

Track complex is through the wooded area.

2007 USATF-New England	d Hammer Throw Entry Form
Mail completed entry form to: USATF	F-NE, PO Box 1905, Brookline, MA 02446
Checks should be made out to: USATI	F-NE
First Name:	Male/Female:
Last Name:	Age (on 6/16)
Address:	Date of Birth:
City:	Club:
State/ZIP:	USATF #:
Email:	Phone #:

**WAIVER:** I recognize that competing in the sport of Track & Field is a potentially dangerous activity. In exchange for acceptance of this entry, I for myself, my execution, administration and assigns, do hereby release any rights and claims for damages I may have against USA Track & Field, USATF - New England, Fitchburg State College, and any and all sponsors and individuals involved with the presentation and conduct of the USATF-New England Junior Olympic Track & Field Championships and USATF-New England Outdoor Track & Field Championships. I verify that I am (this applicant is) physically fit and sufficiently trained to participate in this competition. I grant permission to use any photo or record of this event for any purposes.

Signature Date