

# 2008 USATF – NEW ENGLAND



# INDOOR TRACK & FIELD CHAMPIONSHIPS

**Sunday, February 24, 2008**

**Gordon Track Facility**

**Harvard University**

North Harvard Street, Allston

Registration: 9:00 a.m. Events: 10:00 a.m.

## ENTRY FEES

*Received through February 20: (Please enter by 2/20)*

\$12 for first event, \$5 for each additional event up to 3 total

*On event day:*

\$20 for first event, \$10 for each additional event.

Registration closes at 11:00 am for all day-of entry

Team fees for large teams; request a form.

Clubs/schools receive a complimentary men's and women's relay entry provided at least two relay team members are entered in individual events. \$10 / relay otherwise.

All entry fees are non-refundable.

## USATF MEMBERSHIP

All non-collegians must have a 2008 USATF membership.

Collegians must be entered by their school.

Please take care of membership prior to meet day.

USATF membership will be available at the meet: \$30 per

person, \$20 for youth 18-and-under.

Make checks payable to: USATF-NE

Mail with application to

USATF-New England

P.O. Box 1905, Brookline, MA 02446

Pre-meet entry deadline -Thurs. February 20, 2008, 5:00 pm

**TRACK EVENTS** *Women followed by men unless noted.*

*Fast sections first*

EVENTS MAY RUN 10 MINUTES AHEAD

10:00 am **5000 meter**, Women, 19:30 min limit

10:20 am **5000 meter**, Men, 16:30 min limit

10:45 am **60m Hurdles** (finals on time)

11:00 pm **Mile** (W/M)

11:50 pm **60 meters** (finals on time) \*\*\*

12:20 pm **400 meters** (blocks for heats 1-2 only)

12:50 pm **800 meters**

1:15 pm **200 meters** (blocks for heats 1-2 only) \*\*\*

1:50 pm **3000 meters** (Men-10:30 limit)

To follow **4x400 meters**

\*\*\* **Masters** - Separate sections in 60/200 only

3k Walk will be held on 2/16 at MIT -see usatfne.org/walk

DMR- Club event by invitation at USA Nationals on 2/24

## FIELD EVENTS – 6 to final

10:00 **Weight Throw** (Women, then Men)

(Minimum measurement of 30' W / 35' M)

To follow **Shot Put** (Women/Men)

(Minimum measurement of 28' W / 33' M)

10:30 am **Pole Vault.** (Women followed by Men)

Group A – opening height 2.60m / 8'6"

Group B – opening height 3.50m/11'5.75"

(no men may open below 3.50m)

10:30 **Long Jump** (Women/Men) (Min.14' measure)

To follow **Triple Jump** (Women/Men) (Min.30' measure)

11:30 pm **High Jump**

Opening heights: Women 4'10", Men 5'10"

Minimum measurements noted above after first fair attempt

## USA TRACK & FIELD - NEW ENGLAND INDOOR CHAMPIONSHIPS

**Sunday, February 24, 2008**

**ENTRY FORM** (Team Entry Form available upon request – w/ team fee – 617-566-7600)

Last Name \_\_\_\_\_

First Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Club/Affiliation \_\_\_\_\_

Male/Female \_\_\_\_\_ Age (as of 2/24/08) \_\_\_\_\_

2008 USATF Number (required) \_\_\_\_\_

e-mail address \_\_\_\_\_

( for all except collegians entered by their school)

## Event

## Best Recent Performance/Date

1. \_\_\_\_\_ \$12 \_\_\_\_\_

2. \_\_\_\_\_ + \$5 \_\_\_\_\_

3. \_\_\_\_\_ + \$5 \_\_\_\_\_

## All fees must be paid prior to the meet.

WAIVER AND RELEASE: In consideration of your accepting this entry into the USATF-New England Indoor Track & Field Championships, I hereby for myself, my heirs, executors and administrators waive and release any and all rights and claims for damages I may have against USATF, USATF-New England, its employees, agents, officers, Harvard University and its Athletic Department, the sponsors, the volunteers and their representatives, successors and assigns for any and all injuries suffered by me in said event, or as a result of my travel to and from the competition. I attest and certify that I am physically fit and have sufficiently trained for the competition. I agree not to cover or alter my competitor number in any way, and I acknowledge that my entry fee is non-refundable, including if the event is canceled.

SIGNATURE: \_\_\_\_\_

Date: \_\_\_\_\_ Version 2/8/2008