## 2012 USA INDOOR ULTRA WEIGHT PENTATHLON CHAMPIONSHIPS

Sponsored by Classical High School and M-F Athletic Company Providence Career and Technical Academy 91 Fricker St. Providence, RI 02909

Sunday February 5th, 2012

Name:											
Address:											
City:					_ State:	Zip Co	ode:				
Phone: ()			Email:								
Date of bin Entry fee:	Montl received	n Day before l	Year Feb. 2nd		(As of Febr	Genduary 5, 2012)				DI 0200	no
Late Entry Awards: I Indoor impinto the lo	the day of an 5 year olements in giump	event \$9 age grow will be pit. Three	00.00 ups, top t used in a ee throws	three - O all events s per imp	lympic si s except the plement.	ize medals, 4th- he 200lb and 30 r email Bob at:	6th - ril 101b wei	bons ghts wh	ich will l	be steel a	
Age Division	Weight	S/W	Ultra-1	Ultra-2	Ultra-3	Age Division	Weight	S/W	Ultra-1	Ultra-2	Ultra-3
Men 30-49	35 lbs.	56 lbs.	98 lbs.	200 lbs.	300 lbs.	Women 30-49	20 lbs.	35 lbs.	44 lbs.	56 lbs.	98 lbs.
Men 50-59	25 lbs.	56 lbs.	98 lbs.	200 lbs.	300 lbs.	Women 50-59	16 lbs.	25 lbs.	35 lbs.	44 lbs.	56 lbs.
Men 60-69	20 lbs.	44 lbs.	56 lbs.	98 lbs.	200 lbs.	Women 60-74	12 lbs.	20 lbs.	25 lbs.	35 lbs.	44 lbs.
Men 70-79	16 lbs.	35 lbs.	44 lbs.	56 lbs.	98 lbs.	Women 75+	4 kg	16 lbs.	20 lbs.	25 lbs.	35 lbs.
Men 80+	12 lbs	25 lbs	35 lbs	44 lbs	56 lbs		ı		1	1	
of the accepta injury, or prop Weight Pentar Providence, T	nce of my a perty damag thlon Chan the Provider from and ag	application ge which I in apionships. ace School	for entry in may have, o This relea Departmen	to the meet or which ma se is intend at, Classical	t, I hereby want ay hereafter a led to dischar High Schoo	notographs, videotape aive, release and disc accrue to me as a res rge USA Track & Fi ol, M-F Athletic Com unected with my parti	charge any ult of my p eld, USA T pany, orga	and all cla participation Frack & Fi Inizers, off	nims for dan on in the 201 eld/New En icials and s	nages for de 12 USA Ind Igland, The taff, and oth	eath, personal oor Ultra City of her participants
I AM AW	ARE TH	HAT TH	IS ACTI	IVITY S	UBJECT	S ME TO PHY	SICAL	RISKS	AND DA	ANGERS	<b>5.</b>
		,				ASSUME ANY					
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						E BINDING O	N BY H	EIRS, F	ERSON	AL	
REPRESE	NTATI	√ES, NE	XT OF	KIN, SP	OUSE Al	ND ASSIGNS.					

Date: \_\_\_\_\_

Signature: