



2006 USA TRACK & FIELD 1 HOUR RACE WALK CHAMPIONSHIPS

Junior M & W, Open M & W, Masters M & W



SUNDAY, OCTOBER 15, 2006
BENTLEY COLLEGE, WALTHAM, MA
Start Times: 10:00 a.m. Women / 11:15 p.m. Men

HOSTED BY: NE WALKERS & CSU WALKERS

SANCTIONED & DIRECTED BY USATF NEW ENGLAND

Entry Fee: \$20.00 entry fee pre-entry – received by Oct. 12th \$30 late/day of race. **USATF Membership Required**

Awards: USATF Medals will be awarded to the first 6 men and women overall. Medals will also be awarded to the first 3 junior men and women, and to the first three masters men and women in 5 year divisions.
 Open Team Championship awards to the first three male and female clubs. Must declare 5 on race morning, with 3 to score
 See Rulebook for other team scoring details
 Prize money for the top 2 eligible placers in the Open Championship, men and women (\$75, \$50)

Age Groups: Junior M&W (born 1987-1992), Open M & W, and Masters M & W (in 5 year divisions, 40-44, etc).

Course: 400m All weather track – coned but no curb, still record eligible. Display clocks at start / 200m mark. Please stay off the infield

Number Pickup On-site Registration and number pickup will start at 8:30 a.m. at track side.

Lap Counters Will be provided – but if you bring your own, it will be a big help.

Post Race A variety of refreshments will be available at the conclusion of the races. Random draw for merchandise prizes

Rest Rooms: Rest room facilities will be available. No locker room or showering facilities will be available.

Make checks to USATF-NE Mail entry form to --->	1 Hour Racewalk USATF-NE PO BOX 1905 Brookline MA 02446	For more info: USATF-NE Office (617) 566-7600 Days office@usatfne.org
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Disclaimer: In consideration of your accepting this entry, I, the undersigned, intending to be legally bound, hereby, for my heirs, executors and administrators, waive and release any and all rights and claims for damages I might have against USATF, the New England Association of USATF, and Bentley College, New England Walkers, Cambridge Sports Union, and all sponsors, media representatives, and their representatives, successors and assigns for any and all injuries suffered by me in said event. Furthermore, I agree to indemnify and hold harmless same for any damages from any such claims or damages due to loss or destruction of my personal property while at the event site. I attest and verify that I will participate in this event as a race walker, and that I am physically fit and have sufficiently trained for the completion of this event and my physical condition has been verified by a licensed medical doctor. Further, I hereby grant full permission to any and all of the forgoing to use any photographs, videotapes, motion pictures, or any record of this event for any legitimate purpose.

I realize that participants may be subjected to drug testing under USATF and IAAF rules, and those found positive for banned substances or who refuse testing will be disqualified from this meet and barred from future events. (Some over-the-counter medications contain banned substances. For information on testing and banned substances, call the USOC hotline: (800) 233-0393.)

Name: _____
Address: _____
City: _____ **State:** _____ **Zip:** _____
Phone: (____) _____ - _____
Signature: _____

Date of Birth _____ **M** _____ **F** _____
USATF Club: _____
USATF # _____
Email: _____
Parent's Signature if under age 18: _____

(If under 18, a valid signature of parent or guardian is required)