2015 USA 1 HOUR RACE WALK CHAMPIONSHIP SUNDAY, AUGUST 2, 2015



New Balance Track, Gloucester High School, GLOUCESTER MA Junior / Open / Masters 8:30 a.m. Men 9:45 a.m. Women

10:50 a.m. – Youth (age 14/under) / Novice 1 Mile Walk & Clinic

Hosted by Ne	w Engl	land Walke	ers and l	USATF	- NEW ENGLAND				
Age Groups: Entry Fee:	Junior (age 14 through born 12/31/96), Open (age 14+) Masters (5 year divisions, 40-44, etc) \$25.00 entered online or received by July 30. \$35 thereafter. Checks payable to USATF-NE USATF or foreign federation membership required for participation. No fee for Youth (under age 14) / Novice race. Medals to top finishers. No fee for clinic.								
Awards:	USATF Medals to the first 6 Open, first 3 Juniors, and 3 Masters in 5 year age divisions Prize Money to top 3 eligible finishers in the Open men's & women's races (\$100/75/50) Team awards (See Rulebook for details) The popular NE merchandise table for non-prize money place. Only USA citizens are eligible for championship medals and prize money, but all are eligible for other								
	Toilet f	acilities, NO lo registration o	ocker rooi nly availa	n or show ble race n	ned but no curb, record eligible rering facilities available. norning beginning at 7:30 a.r. will be a big help. Water a	n. at the track.		rt and at 2	200m.
Mail entry form	to →	USATF-NE PO BOX 1905 Brookline MA 02446			Event Contact -	Event Contact → USATF New England 617-566-7600 Days office@usatfne.org			
Online Registrat	tion:	Available at	www.usa	f.org und	er National Championships /	2015			
MORE RACE Entry Form as of			L DIREC	CTIONS	TO SITE AT: www.i	usatfne.org	<u>/walk</u>		
			Cut	Here – Su	ıbmit Bottom Portion				
In consideration of your release any and all rig Walkers, and all spon Furthermore, I agree to while at the event site completion of this event forgoing to use any pl I realize that participal	our acception and classors, medito indemnito. I attest a cent and my hotographs unts may be om this meditalia.	ng this entry, I, the tims for damages a representatives, fy and hold harmly derify that I with physical conditions, videotapes, motion is subjected to drugest and barred from the subject of the time.	e undersigne I might have and their re- less same for ill participat on has been ion pictures, g testing und m future eve	ed, intending a against US presentatives any damage in this ever werified by a or any recorder USATF ants. Some o	otentially hazardous event, and partic to be legally bound, hereby, for my ATF, the New England Association s, successors and assigns for any and es from any such claims or damages nt as a race walker, and that I am ph licensed medical doctor. Further, I rd of this event for any legitimate pu and IAAF rules, and those found pos over-the-counter medications contain	y heirs, executors and of USATF, the Cit deall injuries suffered to loss or destraysically fit and have hereby grand full purpose.	nd administry of Glouce ded by me in ruction of resufficient termission to the stances or the st	rators, waive ester, New E said event. my personal ly trained fo o any and al	property or the l of the testing
Signature					(If under 18, signatu	re of parent/ leg	gal guard	ian is requ	uired)
Name:					Date of Birth		M	_ F	
Address:					USATF Club:				
City:			State:	_ Zip:	2015 USATF #				
Dhonor ()									